

Priapus Church

Dear Cocklovers

Thank you for your interest in our church. The Philosophy of our group is that denial of sex causes evil, and that sex can destroy evil. Our meetings take place in the nude. We are enclosing information on us - rules, levels of membership, application forms etc. Please read them over and fill out returning the application to us, along with \$20 which is the membership fee and includes a subscription of SATYR. Please make cheques out to D. Cassidy, thank you. Write back and tell us about yourself and your interest and love of COCKS. We have an international gathering for the higher levels of the church each year. It is called a COCKEBRATION!

We have churches in many cities all over the world. Our church is 3000 years old, but new as well. Your interest in COCK is what is important.

If you have any questions, please feel free to phone me at 514-482-1926, but be naked when you call. Phone sex is possible. Join us and let your COCK be your guide to liberation and gnosis. Enjoy your COCK with pride and Love...

Hail Priapus

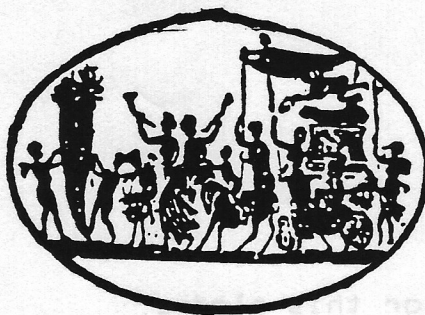
David
Pontifex David 1

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ST. PRIAPUS CHURCH
EGLISE ST PRIAPE

D.F. CASSIDY, PONTIFEX



RULES OF ORDER

PRIAPUS CHURCH

1. All church services, special celebrations, administrative meetings, etc. are nude mandatory, without exception. Cockrings may be worn. The PONTIFEX is the only person allowed to wear a stole or other ceremonial gown. Complete naked is required for all phallic worshippers. Failure to do so will result in removal from church!

2. Membership to the first level of the church depends upon a number of factors - body pride, sexual drive, love of the COCK, agreements with practices and principles of the church, acceptance of nudity. COCK size is not relevant, but COCK pride is! Group sex is a vital part of church and candidate must accept to participate while not being forced to do any acts not of his choosing. Anal sex is conditional upon wearing of a condom. Failure to do so will result in expulsion from the church. Sex is part of the screening process. Failure to have some sort of sex during the interview blocks further processing of application. An application must be filled out during the interview.

3. Prohibited at church activities : overt drunkenness; fighting; hard drugs; disrespect for the High Priest or his designate, the church or its principles; anal intercourse without a condom; wearing of clothes. Other rules will be set by the Board of Phallic Advisors.

4. The church is divided into various levels of membership. Level one is entitled Regular membership whose members have passed the screening and been approved by the Board of Phallic Advisors following the first church service attended by the candidate. An initiation for this level occurs during a regular church service. There is a probationary period of three months. Regular attendance at services is required. The Board may remove a member who does not attend regularly. The member may appeal to the High Priest whose decision is final. Level two is called the ORDER OF THE GREEN CARNATION OF PRIAPUS and members are initiated at a secret ceremony. They must devote 8 hours per week to the church or COCK. Members are chosen by the Board of Phallic Advisors. Level three is called the COMPANION OF THE COCK. The level is chosen by the PONTIFEX. They must devote themselves to work for the church and to the oral needs of the PONTIFEX. From both these levels come the members of the Board Of Phallic Advisors. Level four is reserved for vice-Priests and High Priests only.

5. All regular members or brothers must pledge four hours per week to the work of the church or to relieve sexual frustration of themselves or others. All other members must devote eight hours per week for the same reasons. It is the duty of the High

Priest to monitor this pledge!

6. DUES: All members of the church must pay some sort of tithe or dues. The Board of Phallic Advisors will set the rate. Currently, it is \$5 per service; out-of-town members must pay \$11 for a subscription to the Bulletin, plus at least one testimonial or prayer per year.

7. Any member who misses more than five services in a row will be placed on probation for three months. Then, the Board of Phallic Advisors will rule on his continued membership. All members who attend church services are expected to participate in the carnal communion of love at the end of each service. Members are encouraged to let their COCKS and Balls rule and guide them in the satiation of lust, and to cum as often as they want through the blessed acts of masturbation, cocksucking, safe sodomy etc. and to share their cocks openly with one another in joy, naked and without shame.

8. The High Priest Pontifex, through the dictates of his blessed erect COCK, and as the Most High Celebrant of the Penis, will lead the church and have final decision making power over spiritual areas. He, with the Board of Phallic Advisors will run the church administration.

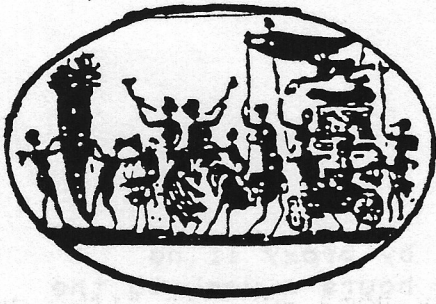
9. Those wishing to advance in the Orders of the church must show strong and continued devotion to and worship of the COCKS of man; to the relief of sexual lust to reduce evil; to support for and adherence to the church, its rules, rituals and principles; to working for the church in some way, and to the support of the PONTIFEX and his erect staff!

10. Admission of non-gay males will be allowed by the PONTIFEX if the person supports the aims of the church and proves his love of COCKS. Females may be considered for membership after the Board has considered the impact on the church. A church vote or referendum should be considered for this aspect. It should be noted that San Francisco has a special service for heterosexual members.

11. All members of our brother churches are eligible to attend the services of another church and are encouraged to do so.

HAIL PRIAPUS

PONTIFEX DAVID



Priapus Church

MEMBERSHIP LEVELS IN PRIAPUS

LEVEL ONE: This is regular membership. A candidate must first pass the screening process and attend one meeting of the church, after which time the candidate and the Board decide if he can continue to attend services. Normally, it should be yes. If the person does not follow the Rules of the church, then this would be a reason for refusal of candidature. A formal initiation will take place during a regular service of the church. The Board and/or PONTIFEX/HIGH PRIEST will schedule this service. There follows a probation period of 3 months to determine interest in the church. The brother becomes a full member of the church! The brother must devote 4 hours a week to service of the COCK or the church! Out-of-town brothers must write a testimonial once a year to maintain their active status.

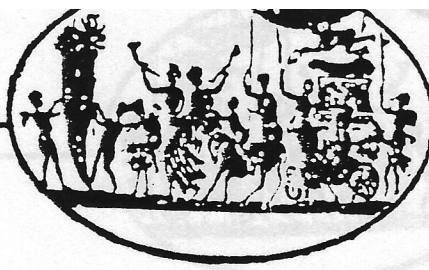
LEVEL TWO: the ORDER OF THE GREEN CARNATION OF PRIAPUS. Members of the level are chosen upon recommendation of the Board of Phallic Advisors or if out of town, by the PONTIFEX. There is a secret initiation before the Board and other second level brothers. Candidates must show a willingness to help the church and are devoted to our cause and to the Power of the COCK! There is no special time for this level to add members, but if a candidate feels called upon and helps the church out with the administration etc. he qualifies for consideration. A decision of the Board may be appealed to the High Priest or the PONTIFEX who must have valid reason to overturn the Board's decision. Up to this point, this has never happened! After the special ceremony, the brother joins this Holy Order and becomes part of the Brotherhood of the COCK! He must devote 8 hours a week to the church and to COCK satisfaction.

LEVEL THREE: COMPANION OF THE COCK!

This level is chosen exclusively by the PONTIFEX. The brother must demonstrate a thorough devotion to COCKS and pledge to service the Holy COCK of the PONTIFEX whenever possible. There is a special secret initiation for this level along with obligations of 12 hours a week to cock-worship and the church, plus a written monthly prayer or testimonial. From the ranks of the COMPANIONS OF THE COCK come new High Priests. Membership in this level is meant to be limited. Those feeling called upon to join this level should request a private interview with the High Priest or the PONTIFEX. All COMPANIONS are eligible to receive the Sacrament of the Most Holy Seed from the High Priest or the PONTIFEX who must make himself available for worship by the COMPANIONS.

LEVEL FOUR: Acolyte Priest or High Priest. Priests are created according to the rites of Mary Magdalene and must receive the

juices of another priest either in person or by proxy if no priest is available. A priest must devote 14 hours a week to the church. The PONTIFEX must devote 16 hours a week. All priests must make themselves available to COMPANIONS for worship and the Sacrament. They must also make themselves available to all brothers for counselling and for screening sessions which can be shared with members of the Board of Phallic Advisors. The Acolyte Priest will help the Pontifex in performing such duties as are required of Him. A member of level two or three can be a candidate for the Board of Phallic Advisors who should be elected by all the brothers of those levels for a period of one year. Members of level ~~are~~ four are automatic members of the Board. The Office of High Priest is for life! Candidates for the Priesthood should contact another Priest of Priapus who will commence instruction.



Saint Priapus Church

ORDER OF SERVICE : OFFICAL RITUALS TO BE USED

1. INVOCATION: in Latin: PER INTERCESSIONUM BEATI PRIAPUS
LIBERET TE AB OMNI MALO" (BLESSED ST.PRIAPUS
INTERCEED AND DELIVER US FROM ALL EVIL)
2. PRIAPUM: (POEM OR HYMN ABOUT PRIAPUS OR THE COCK IS READ)
3. TESTIMONIAL: (MEMBERS EXPRESS THEIR FAITH IN OUR CREED IN
THEIR OWN WORDS.)
4. GREETING: (MEMBERS GREET THEIR NEIGHBOURS BY PLACING HANDS
ON THIER COCKS AND BALLS AND EXCHANGING A KISS)
5. CONFESSION OF FAITH: (TOGETHER) " I BELIEVE THAT UNFULFILLED
SEXUAL DESIRE CAUSES HATE, ANGER, GREED,
AND EVIL; THAT WALLOWING IN THESE SINS
CAUSES CRIME, VIOLENCE, WAR, UNHAPPINESS
AND DISEASE; AND THAT SEX CAN DESTROY EVIL"
6. SCRIPTURE READING: READING OF TEXTS THAT ARE SACRED TO
DIFFERENT RELIGIONS AND PHILOSOPHIES.
7. SERMON:
8. PURIFICATION: THE HIGH PRIEST WASHES THE COCKS OF THE CONGREGATION.
- 9a OFFERING : FINANCIAL: MEMBERS GIVE ACCORDING TO THEIR MEANS.
THERE IS A BASKET TO PLACE THE MONEY IN
AND IT IS TO BE LEFT BEFORE LEAVING.
- b RITUAL FOR CHURCH MEMBERSHIP: NEW MEMBERS WELCOMED AT THIS TIME.
- c CARNAL COMMUNION: MEMBERS GIVE OF THEIR CUM.

JUNE 89



APPLICATION FOR
MEMBERSHIP

FORMULE DEVENIR MEMBRE

Saint Priapus Church

DATE _____

NAME/NOM _____ TÉLÉPHONE _____

ADDRESS/ADRESSE _____

HEIGHT/TAILLE _____ WEIGHT/POIDS _____ AGE _____

LANGUAGE/LANGUE _____ CIRCUMSIZED/CIRCONCIS _____

ACCEPTED/REJECTED

MASTURDATE/MASTURBÉ _____ xweek/ x sem

COCK SIZE /LONGUER du PENIS _____ HARD/ DUR _____ SOFT/MOU _____

CIRCUMFERENCE/CIRCONFERENCE _____

SEXUAL ACTIVITIES, REGULAR / ACTIVITES SEXUELS régulier : _____

FANTASIES (DURING MASTURBATION) / FANTASMES (PENDANT LA MASTURBATION). _____

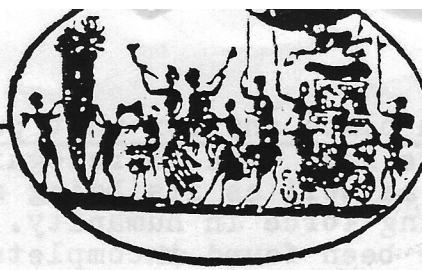
CREATE AN AD / CREER UNE ANNONCE : _____

WHY ST. PRIAPUS? / POURQUOI ST. PRIAPE*? _____

REFERENCES/ REFERENCE : _____

INTERVIEWER _____ GENERAL COMMENTS /COMMENTAIRES _____

WAYS TO HELP CHURCH / COMMENT POUVEZ-VOUS AIDER L'EGLISE? _____



Saint Priapus Church

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PRIAPUS & PRIAPAN WORSHIP

Who was Priapus? According to Longmans English Larousse Priapus was a Greek god of fertility, son of Dionysus and Aphrodite, guardian deity of gardens, vineyards and herds. His cult spread to Greece during the time of Alexander. He personified male procreative power."

From the earliest days of civilization in practically all cultures there has been devotion to Life and its source, the procreative powers of human and animal life. These cults have manifested themselves in various ways appropriate to the ethnic group involved, but in all groups there has been a great devotion to the penis (cock, prick) as not only the organ of life production but also of beauty. In our own cultural history which has been so greatly influenced by the Graeco-Roman cultures as well as the semitic cultures of the eastern Mediterranean interest in Priapus and Priapic worship has had a significant presence in the life of the people. Even in more northern germanic, slavic and scandinavian lands there has been a similar cultic interest, as witness the steeples characteristic of those areas! Even in the early days of the christian communities, there were those sects involved in erotic worship practices, often times in the nude, in which ritual intercourse was part of the worship experience. We have witness to this in some of the pagan Roman writings in criticism of the christians. Likewise, we can appreciate the interest and prevalence of these sectarians by the repressive actions taken by the Judiac-Christian communities in the course of religious history. Nevertheless these expressions of cultic worship have never been completely suppressed nor have they died out. The cultic practice "resurrects" from time to time when appropriate or there is a need for their presence in society, of course, never without criticism, hardship and persecution. In our own era we have gone through a period of "sexual liberation", D.G., in which repressive attitudes towards SEX have been reviewed and found wanting, and not appropriate to the needs of men and women. And in recent years we have seen the emergence of priapic worship spring up around the country in varying forms, largely among the gay men of our society. (It would seem that there is no need to exclude females from this worship expression, but for the present they are perhaps not yet culturally or spiritually attuned thereto.

